



Louisiana Foreign Language Teachers' Association  
2024 Conference

**Stellar Communication in the Spotlight**

Hilton Baton Rouge Capitol Center  
201 Lafayette St, Baton Rouge, LA 70801 / 225-344-5866

**Please Print**

<b>Name:</b> (as you wish it to appear on badge)		<b>File under what letter?</b>				
<b>Mailing Address:</b>						
<b>City, State, ZIP:</b>				<b>Parish:</b>		
<b>Home Phone:</b>		<b>Work Phone:</b>		<b>Cell Phone:</b>		
<b>Email:</b>						
<b>School/Institution:</b> (as you wish it to appear on badge)						
<b>What is your current job title?</b>						
<b>Language(s) you teach:</b>						
<b>Check Level(s) you teach: ✓</b>		<b>Elem. School</b> <input type="checkbox"/>	<b>Middle School</b> <input type="checkbox"/>	<b>High School</b> <input type="checkbox"/>	<b>University</b> <input type="checkbox"/>	<b>Other:</b>
<b>Do you teach in an Immersion Program? Yes <input type="checkbox"/> No <input type="checkbox"/> If so, what level(s)?</b>						

**Fees for Mailed Registration or Membership Only: all fees non-refundable, no exceptions**

<b>Fee</b>	<b>Description</b>	<b>Amount</b>
<b>\$110</b>	<b>EARLY REGISTRATION:</b> Friday lunch, Saturday workshop, and Saturday lunch. <b>The meal fee is included and not a separate choice.</b> <input type="checkbox"/> Please check here if you would like a vegetarian meal. <b>Early Mailed Registrations MUST BE postmarked by: OCTOBER 1, 2023</b>	\$
<b>\$145</b>	<b>REGULAR REGISTRATION:</b> Friday lunch, Saturday workshop, and Saturday lunch. <b>The meal fee is included and not a separate choice.</b> <input type="checkbox"/> Please check here if you would like a vegetarian meal. <b>Mailed Registrations MUST BE postmarked by: DECEMBER 31, 2023</b>	\$
<b>\$85</b>	<b>STUDENT REGISTRATION:</b> Friday lunch, Saturday workshop, and Saturday lunch. <b>To qualify for Student Rate, you must be a <u>full-time</u> university student or student teacher. (Must present student ID at registration)</b> <input type="checkbox"/> Please check here if you would like a vegetarian meal.	\$
<b>\$25</b>	<b>MEMBERSHIP ONLY</b> (I am unable to attend but wish to be on Email mailing list.)	\$

**Total Amount Due** \$

**Make checks payable to: LFLTA**

Mail check to: **Annie Rivera, LFLTA Treasurer**

P.O. Box 354

Ruston, LA 71273

Please make confirmation inquiries to: [lfltaboard.treasurer@gmail.com](mailto:lfltaboard.treasurer@gmail.com)

**\*\*By registering for our 2024 Conference, members understand that their photo may be taken and used to promote LFLTA\*\***